

APPENDIX II

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION (In

accordance with school safety policy, 2016 issued by the NDMA, Manual on safety and security of Children in schools developed by NCPCR and the National Building Code)

Part-A

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificate in original)

GENERAL INFORMATION

1-	Affiliation Number allotted by CBSE to the school.	2131928
2-	Name of The School as per affiliation letter of CBSE:	Bill Clinton School
3-	Address of the school:	Bill Clinton School Ramrati Education Complex, Rampur Maniharan, Saharanpur 247451, U.P.
4-	Standard/level/class upto which the school is running:	from -----Nursery----- class to class-----12th-----
5-	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-Dise same exactly the same	Yes
6-	U-DISE code allotted to the school:	9010201108
7-	Name and Address of the Trust/Society/Company(under section-8) running the school as on date.	Vinod Gupta Charitable Foundation F- 8, kailsah colony, delhi, 110057
8-	Is The Trust/Society/Company duly registered with the competent registering authority and the registration	Yes
9-	Purpose Of Present application :	Affiliation Extention
10-	Location of School	Outside the Municipal Limits of any Town/City.

(Signature of principal)

PRINCIPAL
BILL CLINTON SCHOOL
Ramrati Education Complex,
Rampur Maniharan,
Saharanpur (U.P.)

जिला विद्यालय निरीक्षक
(Signature of DEO)

PRINCIPAL
BILL CLINTON SCHOOL
Ramrati Education Complex,
Rampur Maniharan,
Saharanpur (U.P.)

MANAGER
BILL CLINTON SCHOOL
Ramrati Education Complex,
Rampur Maniharan,
Saharanpur (U.P.)

APPENDIX-III

10-	Has the school obtained Recognition Certificate From the state Government from class 1st to 8th?	In Process
11-	Number of recognition Certificate from class 1st to 8th and date of issue:	
INFORMATION REGARDING LAND AND OWNERSHIP		
12-	Is The school situated on a single continuous plot of land bounded on all sides by a pucca Boundary Wall?	YES
13-	Are both the school and the playground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14-	Total area(in square metres) in respect of 12 and 13 above on which the school is situated:	11574
15-	The land is in the possession of the school/Trust/Society/Company legally by way of:	Society(Ownership)
16-	Name of The Owner/Lease of the land in respect of point-14 above:	Vinod Gupta Charitable Foundation
17-	In case the land is in the possession of the Society/school by way of lease as per State Government norms, the period of the Lease:	
18-	Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point-14 above?	No
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
19-	Has the school been inspected by the Government Engineer and the school building been found structurally safe for running a school?	YES
19-a)	If yes the date of last Inspection:	01/01/2014
20-	Has the school been inspected by the Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
a)	If yes the date of last Inspection:	08/02/2018
21-	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21-a)	If yes the date of last Inspection:	For Safe Drinking Water- 06/07/2018.For Health and Sanitary Conditions- 04/07/2018
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
22-	Does The school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES

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PRINCIPAL
BILL CLINTON SCHOOL
 Ramrati Education Complex,
 Rampur Maniharan,
 Saharanpur (U.P.)

Sush
 (Signature of principal)

PRINCIPAL
BILL CLINTON SCHOOL
 Ramrati Education Complex,
 Rampur Maniharan,
 Saharanpur (U.P.)

Sush
MANAGER
BILL CLINTON SCHOOL
 Ramrati Education Complex,
 Rampur Maniharan,
 Saharanpur (U.P.)

[Signature]
 जिला विद्यालय निरीक्षक
 साहारनपुर
 (Signature of DEO)

APPENDIX-III

23-	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
24-	Is the salary to the teachers and other employees of the school being paid through the bank by the mode of electronic clearing? (payment by cheque or cash to the individuals is not allowed)	Yes

PART-B

This part is to be filled up by the district Education Officer after verifying all supporting documents and certificates in original and visiting the school)

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1-	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2-	Is the school recommended for extension/upgradation of Affliation?	

[Handwritten Signature]
Signature

जिला विद्यालय निरीक्षक
सहारनपुर
(Name and stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL
NAME OF DISTRICT

counter signature

NAME OF DISTRICT

[Handwritten Signature]
MANAGER
BILL CLINTON SCHOOL
Ramrati Education Complex,
Rampur Maniharan,
Saharanpur (U.P.)

(Name, Designation and Stamp)
DISTRICT COLLECT OR/DEPUTY COMMISSIONER
(or his authorised representative*)
(*Not
Below the rank of a Group-A Gazetted Officer)

[Handwritten Signature]
जिला विद्यालय निरीक्षक
सहारनपुर
Signature Of DEO

[Handwritten Signature]
PRINCIPAL
BILL CLINTON SCHOOL
Ramrati Education Complex,
Rampur Maniharan,
Saharanpur (U.P.)

[Handwritten Signature]
PRINCIPAL
BILL CLINTON SCHOOL
Ramrati Education Complex,
Rampur Maniharan.